

Lord's Day 11

Heidelberg Catechism

The Second Part – Of Man's Deliverance – Of God the Son

Question 29

Why is the Son of God called Jesus, that is, a Savior?

Answer

Because He saveth us, and delivereth us from our sins;¹ and likewise, because we ought not to seek, neither can find salvation in any other.²

Question 30

Do such then believe in Jesus the only Savior, who seek their salvation and welfare of saints, of themselves, or anywhere else?

Answer

They do not; for though they boast of Him in words, yet in deeds they deny Jesus the only deliverer and Savior;³ for one of these two things must be true, either that Jesus is not a complete Savior, or that they who by a true faith receive this Savior must find all things in Him necessary to their salvation.⁴

1 **Matt. 1:21**

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

2 **Acts 4:12**

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

3 **1 Cor. 1:13**

Is Christ divided? Was Paul crucified for you? Or were ye baptized in the name of Paul?

1 Cor. 1:31

That, according as it is written, He that glorieth, let him glory in the Lord.

Gal. 5:4

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

4 **Col. 2:20**

Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

Isa. 9:6, 7

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Col. 1:19, 20

For it pleased the Father that in him should all fulness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven